

IBEZIM NDIAGU ALEKE OKPOSHI ESHI

**A WELCOME ADDRESS PRESENTED TO THE REV. FATHER
PETER OMOGO/SAMUEL FOUNDATION ABAKALIKI
BRANCH EBONYI STATE ON THE OCCASION OF
COMMISSIONING OF THE WATER BORE HOLE AT IBEZIM
COMMUNITY NDIAGU ALEKE OKPOSHI ESHI NGBO
TODAY JANUARY 13th 2019.**

Anointed man of God Rev. Father Peter Omogo,

The Samuel Omogo Foundation Member,

Members of Ibezim here present,

The entire community here present,

Distinguished Ladies and Gentlemen,

It is a thing of joy for us to gather in respect of the man of God Rev. Father Peter Omogo. We the entire members of of Ibezim village welcome the ambassador of Jesus Christ. Today is a day of Joy and remarkable day in the history of Ibeim community for commissioning water borehole for us. To you may the almighty God grant you more success in the name of Jesus Christ, Amen. Indeed we are grateful to testify our happiness to you because God has done a marvelous thing to us. God has appointed time to do things and it is through you a representative of Jesus Christ that it was done more grease to your elbow.

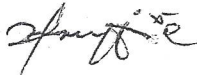
The word of God spread through light and it is through you the ambassador of Christ that it is made manifested by giving borehole to many communities and villagers without charging

money followed by evangelical movement and this will make a sensible unbeliever to believe in Christ. In Matthew chapter 25 v 35 – you gave us water when we are thirsty. You are in deed a good shepherd of God.

Our burden of water is still ahead due to high population. Our nearby villages like Izzi, Uregwo etc. are depending on the borehole. We plead you to give us more borehole as stated by Oliver twist that he need more.

In conclusion, we are very grateful to your kindness in supplying of borehole in communities in Ebonyi State. Let almighty God continue to give you success and open doors and blessing in Jesus Christ, Amen.

We wish you safe journey to your destination

Signed: 
For and behalf of the Community

IKPONKPUMA EFFUTEKWE OKPOSHI EHEKU NGBO

**AN ADDRESS OF WELCOME PRESENTED BY GABRIEL AWOKE ITEZE
ON THE OCCASION OF COMMISSION/DEDICATION OF WATER
BORNE HOLE AT IKPONKPUMA EFFUTEKWE OKPOSHI EHEKU NGBO
IN OHAUKWU LOCAL GOVERNMENT AREA EBONYI.**

THE CHAIRMAN OF THE OCCASION,

THE REV. FR. OMOGO,

DISTINGUISHED LADIES/GENTLEMEN,

ALL OTHER PROTOCOLS DUELLY OBSERVED.

I, humbly welcome you all to this great occasion of commission/dedication of water borne hole.

The presence of many dignitaries in this occasion marks its relevance. I must commend the effort of everyone who made out time leaving all other important activities they would have attend^{ed} in order to be physically present in this occasion of dedication of our water borne hole. This occasion calls for a happy mood on the side of Ikponkpuma Effutekwe Okposhi Eheku Ngbo.

Consequently, I must commend the effort of our Rev. Fr. Omogo who have be^{en} very kind to us and also for his immeasurable support and elderly advice to all the Ngbo-Ejeogu at large. Also, I must commend the impact of our Rev. Fr. Omogo in Ngbo-Ejeogu and our community, he have dig^{ged} not less than one thousand water borne holes in Ngbo-Ejeogu and our community at large, which have reduce the rate of sickness and diseases in Ikponkpuma Effutekwe Okposhi Eheku Ngbo due to clean water we are drinking, because people say that a clean environment is a healthy environment and a healthy environment is a wealthy environment.

My special thanks goes to our Rev. Fr. Omogo for his effort in our community which is incalculable both physically, financially and otherwise for the progress of our community.

Finally I want to use this medium to congratulate and appreciate every one of us who have contributed in one way or the ^{other} order both physically, financially and otherwise for the progress of our community. My prayer to you all is that Almighty God will grant you a mercifull journey to your different destination in Jesus name (Amen) .

LONG LIVE NGBO-EJEOGU

LONG LIVE IKPONKPUMA EFFUTEKWE OKPOSHI EHEKU NGBO

LONG LIVE CHAIRMAN SECURITY IKPONKPUMA EFFUTEKWE

LONG LIVE THE REV. FR. OMOGO

LONG LIVE OUR SPECIAL GUEST OF HONOURS.

Thanks and remain blessed

SIGNED:

GABRIEL AWOKE ITEZE (AIG)

(CHIEF SECURITY)

FOR AND ON-BEHALF OF IKPONKPUMA EFFUTEKWE

WELCOME ADDRESS PRESENTED BY THE CHAIRMAN OF MGBAKATA-ISE VILLAGE AMEFFIA AMEKU NGBO, NGBO CENTRAL DEVELOPMENT CENTRE OHAUKWU L.G.A EBONYI STATE TO REV. FR. PETER OMOGO ON THE OCCASION OF COMMISSIONING OF BOREHOLE DRILLED BY HIM FOR THE VILLAGE, THIS DAY THE 12TH JANUARY 2019.

INTRODUCTION

Before the drilling of this borehole water, we had suffered a lot in sourcing drinking water.

We used to travel far distances in search of water both for drinking and domestic uses especially in dry seasons.

Later, we started hearing stories and testimonies from people from different places of your benevolence regarding the drilling of boreholes for them through your Foundation, Samuel Omogo Foundation (SOF).

Having been in need of drinkable water for many years, we summoned up courage to apply for borehole water through the manager, Samuel Omogo Foundation c/o Rev. Fr. Peter Omogo on the 11th January, 2018.

Fortunately, the application received approval and the borehole water was drilled for us on the 16th of November, 2018 to our greatest surprise and joy.

We formed nine persons who will be the committee that will guide the borehole water, i.e Mr. Ogodo Emmanuel, Mr. Enyi Emmanuel, Mr. Igboke James N. , Mr. Ogenyi Felix, Mr. Akpu Ndubisi,

Mrs. Ugwu Grace, Mrs. Ogodo Regina, Mrs. Enyi Chinyere, Mrs. Ogala Elizabeth.

APPRECIATION:

We sincerely thank you for your foundation's good deed towards us. We never knew that this type of good thing could reach us. We are grateful to you and to the almighty God who made it to be possible.

In deed our hearts are full of joy as you can see from our faces.

We pray God to continue to give you the strength and courage to continue this job.

Finally, we wish you and your entourage journey mercies and God's blessings as you go back to your various destinations in Jesus name, Amen..

Signed

The chairman

Mr. Igboke James N.

For and on behalf of Mgbakata Ise village Ameffia Ngbo.

**AN ADDRESS OF WELCOME PRESENTED BY MR. ELIBE
JOSEPH A TO THE SAMUEL OMOGO FOUNDATION
CARE OF REV. FR. PETER OMOGO ON THE OCCASION OF
COMMISSIONING OF A NEW BOREHOLE TODAY THE 12TH
JANUARY, 2019.**

Rev. Fr. Peter Omogo

The Councilor, Okposhi Ward II

The Chairman, Efetekwe village

The Chairman, Efetekwe, vigilante

Ladies and gentlemen

I feel highly delighted to present these words of welcome to our dear priest, Rev. Fr. Omogo and dignified guests who came to witness this unique occasion.

It is pertinent to note that it is not up to three months now that I requested for this borehole and it was graciously granted and drilled. It is with immense joy and gratitude to God for successful completion of this drilling and locating it at a good water base and pure for drinking by the entire people of this village. We will stop drinking pond and stagnant water any more.

We say bravo to Samuel Omogo foundation. May the Almighty God bless the good spirited individuals who thought it wise to sponsor the (SOF) in memory of late Samuel Omogo.

It is indeed worthy of note here that we will guard and take care of the borehole.

At this juncture, we wish to thank our dear Rev. Fr. Peter Omogo and the Samuel Omogo foundation members for their efforts to help bring drinking water to the needy and pray for progress and never to relent in supplying to others.

Thanks and be blessed in Jesus name. Amen.

**Mr. Joseph Agbo Elibe
On behalf of the village.**

OTUOKPEYE AMEFFIA @ Wesley Methodist Church

A WELCOME ADDRESS PRESENTED BY OTUOKPEYE AMEFFIA AMEKU OKPOSHI NGBO, IN OHAIKWU LOCAL GOVERNMENT AREA, EBONYI STATE ON THE OCCASION OF THE COMMISSIONING OF OUR BOREHOLE AT WESLEY METHODIST CHURCH NIGERIA OTUOKPEYE AMEFFIA NGBO, TODAY THE 12TH DAY OF JANUARY 2019, BY REV. FR. PETER OMOGO OF SAMUEL OMOGO FOUNDATION (S.O.F).

We the entire indigenous people of Otuokpeye Ameffia Ameku Okposhi Ngbo gladly welcome in our midst, a God-sent, Benevolent and anointed servant of God, Rev. Fr. Peter Omogo of Samuel Omogo Foundation (S.O.F) and his team today the 12th day of January 2019 on his official commissioning of our new drilled borehole.

Otuokpeye is naturally delineated and remotely located with over 500 inhabitants. It may interest you to know that out of so many challenges being encountered by the village and her immediate surroundings, water scarcity had been the most devastating one especially in dry season.

Suffice it to say that water scarcity/lack had caused a lot of hardship socio-economically on our people. Our mind is still reflecting strongly on the struggling, wrangling, fighting and quarrelling associated with inadequate provision of water, which had ravaged our people culminating in high magnitude of economic waste and incessant disease outbreak such as; diarrhea, cholera, typhoid fever to mention but a few.

Sequel to the pang inflicted by the above, we earnestly sought for help from Samuel Omogo Foundation through Rev. Fr. Peter Omogo to come to our rescue by his philanthropic nature that has been ameliorating people's suffering who are in dire need of water like us.

Before now, this village has a few streams as sources of water like: Ulo Agu, Ogwe ma, Iyi Ugadu and Ogba ekwa. These streams relatively supply the village with water but quickly dry up as early as November due to heavy usage and demand from us and our

neighbour, the Ntezi people. There have been cases of incessant clashes between Ntezi and our village which would have resulted in communal war due to wrangling associated with water scarcity.

We gathered here today to celebrate this God-sent minister of God for his kind gesture and to witness the official commissioning of this great work of his, which has to a greatest extent brought panacea to the age long menace that has bemoaned our people. We can now go to school, offices and work places without the usual suffering of lack of water for drinking and home chores.

We assure you that we on our part shall jealously guard this facility with every sense of care and gratitude to God even as we ensure that the services provided by the borehole would be maximized in the interest of Samuel Omogo Foundation (S.O.F) and humanity.

We sincerely appreciate you from the bottom of our heart in a very specially way our dear son, the great son of Ngboejeogu who through the Samuel Omogo Foundation (S.O.F) has changed and still changing many lives by the provision of water borehole to the indigents, abandoned and forgotten people.

We pray that God almighty will continue to protect you and provide the resources needed for this great kind gesture. As you travel all over the country and the world to save people's lives from water borne diseases you will continue to soar above others.

God bless you sir, God bless the womb that gave birth to you, God bless Samuel Omogo Foundation (SOF), God bless Otuokpeye Ameffia, God bless Ngboejeogu, God bless Ebonyi State, God bless Nigeria.

Thanks and remain blessed.

Signed

Enwe Reuben

Project Secretary, on behalf of the village.

NDIAGU ISHIAGU VILLAGE, AMAEFFIA NGBO
WELCOME ADDRESS BY THE VILLAGE SECRETARY OF
NDIAGU ISHIAGU VILLAGE, AMAEFFIA MGBU, TO SAMUEL
OMOGO FOUNDATION IN HONOUR OF THE BOREHOLE
COMMISSION AT NDIAGU ISHIAGU PLAYGROUND ON 12TH
JANUARY 2019.

The management Samuel Omogo foundation under the supervision of Rev. Father. Peter Omogo, hardworking member/staff of the organization, project committee, the Catholic Churches around the world, the village head.

Ladies and Gentle Men.

Good Afternoon,

On behalf of the indigenous people of Ndiagu Ishiagu I am delighted to stand before you to pure out our heartfelt joy over the assistance rendered to us by Samuel Omogo foundation. It was unbelievable when the journey started last year January, 2018. To many, it was like building castle in the air" but today it is a fulfilled reality to God's glory.

In the history of this village, water and electricity had been to us, "a never to think- about" issues but today your foundation has broken the stronghold of water poverty, yet to handle that of electricity by his grace. Water, they say is life, and indeed you have brought us life.

In December, 2017 a story was heard by one of the villagers heralding the good of Samuel Omogo foundation's philanthropic works. The villagers came and he announced to the entire village what ^{he} heard as has been our culture here. Sequel to the announcement was a letter presented to you on the 12th January, 2018. Why we sent this letter in much a do" was the fact that we needed this water the way Egyptians needs the Nile. In the early 90s the jimmy carter foundation was to drill a borehole the same place your own is drilled but bad roads, which you ^{summoned} summoned, could not allow ^{them} when we wailed on hearing what bad news but could not help it. You suffered the same challenge(s) but owing to the fact that you believe in saving lives you did not renege.

Before now we spent our earning heavily on drugs in order to cure ourselves, wives and children from various water born diseases. But in the past few months that the borehole water is ^{our} over source of drinking water, a lot of has been saved all because of Samuel Omogo foundation.

Giving the whole day, we cannot enunciate our benefit even in the shortest time. Our children now changed in appearances because there is

water always for them to wash their cloths and bath. So also our wives and their environment. Our domestic chores are done better with water than what it is used to be. We expunge the fear of wild animal attacking our children on our various roads while in search for water. Like I have said before, we cannot list out our benefits from this borehole in a day, even weeks. But in all, believes it that we are the happiest village in the whole world because of ^{what} God had used Samuel Omogo foundation to do for us. We because of the importance of the facility ^{had} that constitute nine men committee who will undertake the responsibility of the facility management and maintenance to ensure sustainability.

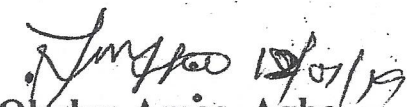
The village is very vast such that some track about five kilometers before they can benefit from this borehole, we therefore pray the Samuel Omogo foundation to please assist us the more in the drilling more boreholes. We are not asking out of greed but like Oliver Twist, we need some more and with your good heart, we know you will not frown at this. We are even depending on you for our power source. Electricity by God's grace. The book of Mathew chapter 7 vs 7 - 8 has it that we shall ask in good manners. The same scriptures in the book of Philippians 4 vs 13 assure you that with Christ Jesus ~~what~~ straightens you, you can do all things. So we believe you can do all things for the good people of Ndiagu Ishiagu village, Amaeffia Ngbo.

Just as you surmounted all encumbrances on your way coming down to this village, so you will over come any other difficulties on your ways trying to help people get drinkable water in Africa. God will always grant you the enablement to reach out to peoples and make their lives better in Christ Jesus, Amen.

Thank you:

THANK YOU AND GOD BLESS YOU.

Signed:


Okoko Amos Agbo.

Secretary. 08167740839

For on behalf of Ndiagu Ishiagu
village.

NDIAGU ISHINYI VILLAGE OKPOSHI EHEKU

AN ADDRESS OF WELCOME PRESENTED BY ELDER AMOS ALI OGE ON THE OCCASION OF THE COMMISSIONING OF A BOREHOLE BY REV. FR. PETER O. OMOGO THIS DAY SATURDAY 12TH JANUARY, 2019.

PROTOCOL

PREAMBLE:

I am glad to witness today's memorable event in the history of Ndiagu Ishinyi Village. It is a serious surprise and clear indication of divine intervention towards changing our story for good. The people of this village have seriously witnessed part of "hell fire" especially during dry seasons. But today, our women and children are breaking the silence, sequel to the availability of clean water in home inside home.

WHY WE REQUESTED FOR THE BOREHOLE

Ndiagu Ishinyi was believed to be the oldest hamlet in Okposhi Nkwolu apart from Ndiulo Okposhi according to history. The village has existed over hundred years ago. It is in this village that most of the valuable treasures and monumental statues of Okposhi Nkwolu are located, amongst which are the oldest secondary school in Ngboejeogu- CSS Okposhi Eheku, the sacred forest – Alisako and the Ishinyi river to mention but a few.

The pains of water scarcity experienced by the people here is quite innumerable. Suffice to say that most of the sudden deaths recorded in this land is attributed to dirty water. People travel a long distance to fetch dirty water to be treated before drinking it. Some persons who do not have enough treatment mechanism may drink it raw and hence contact serious water borne diseases such as Guinea worm, Dysentery, cholera and chronic diseases.

That notwithstanding, there were various other challenges encountered following the scarcity of water. Some of those traumas may include: tiredness, dirtiness, deity and masquerade rituals attack, attack from dangerous animals – venoms of snakes and mad dogs, scorpion etc. This situation, perhaps were the roots of family crises such as divorce since immorality were given opportunity, when a married woman spend two or more nights in search of water. Efforts have been intensified to provide alternative but these never yielded a maximum result.

BENEFITS OF THE BOREHOLE

It stands to reason, therefore, that the existence of this borehole is a right step in a right direction, where

- i. We can fetch water with ease

- ii. It will reduce gossip, quarrel and fight among our women.
- iii. It will remove water poisoning
- iv. Such pathogens of water borne disease are things of the past.
- v. Women will have no reason to prepare food very late in the night.
- vi. Men will have no reason too in suspecting their wives of keeping late outside.
- vii. Our children can now drink clean water
- viii. And it will bring about longevity.

HOW TO JEALOUSLY GUIDE THE BOREHOLE

It is our utmost concern to secure the borehole so that it will last long. Before now, strategies have been on ground to carry out this function effectively both physical and spiritual means especially through our leaders. We shall devise other possible means to secure the borehole so that the effort of **Samuel Omogo Foundation (SOF)** by **Rev. Fr. Peter O. Omogo** will not be a waste. Some of these strategies shall be published as follows:

- i. Routinely fetching of water of first come, first served
- ii. We shall appoint some groups from the village to keep vigilance and reports same to the leaders who will sanction any offender.
- iii. We shall wash and clean the borehole environment at regular interval.
- iv. Above all we shall establish a market square close to the borehole area to enable us watch over it.

OUR PRAYER AND WISHES

Our prayer is that God may grant you long life; fortify and decorate you with all it takes to be pope in the Catholic Christendom in the nearest future.

Moreso, may the God almighty give you the grace to attract favour so that **Samuel Omogo Foundation** will grow from strength to strength

APPRECIATION:

Once more, we are happy and we shall celebrate you annually. Finally, we are indeed, grateful to your kind gestures and pray God to grant you journey mercies back home in Jesus name, Amen.

Signed
Elder Amos Ali Oge
(For and unbehalf of Ndiagu Ishinyi Village)

EJIRIKE COMMUNITY EKWASHI NGBO

AN ADDRESS OF WELCOME PRESENTED BY THE PEOPLE OF EJIRIKE DURING THE COMMISSIONING OF BOREHOLE DRILLED BY SAMUEL OMOGO FOUNDATION (SOF) ON 14TH DAY OF JANUARY, 2019.

PROTOCOLS

It is with unequivocal and inestimable joy that we heartily welcome you our amiable Rev. Fr. our son and the man after God's heart Rev. Fr. Peter Omogo, the director, Samuel Omogo foundation and your entourage to Ejirike – Ekwashi - Ngbo.

Today is undoubtedly an epoch-making one in the history of our village – Ejirike – Ekwashi, a day the entire people of Ejirike Ekwashi gathered with one mind to perform a function which have never taken place in our village since the history of this village, that is to commission a water borehole drilled for us by Samuel Omogo Foundation .

We cannot disavow our selves the fact that Rev. Father Peter Omogo has made a distained land mark which neither history nor human efforts can efface out by approving the drilling of a water borehole in Ejirike – Ekwashi. to God be the glory.

Permit us, father to express our profound gratitude to God for using Samuel Omogo Foundation (SOF) as a medium to touch the lives of the people so significantly especially in the area of providing portable water supply in the form of water bore-hole to rural dwellers like us.

In-fact, the problem of water supply in our area is not only deplorable but pathetic. This area in particular suffer perennial acute shortage of portable water supply – a condition that is better imagined

The inhabitants of this area totally depends on a pond located far a cross the stream as their common source of water supply.

Father, it is on this note that we very passionately made the request to a foundation God initiated to solve the problems of the rural dwellers, the Samuel Omogo Foundation (SOF) believing that if granted, our people will be alleviated from the hitherto water scourge and today God answered our prayers. We therefore, express our gratitude and heartfelt appreciation to Samuel Omogo Foundation via Rev. Father Peter Omogo.

Today, scrambling for water from the pond by our students, pupils and of course most adults in the morning and evening hours is now a thing of the past.

We on our own, strongly promise to guide and protect the facility and make judicious use of it to the benefit of our people.

May the Almighty God continue to sustain you and the foundation to the glory of his name – Amen.

Thanks and God bless.

Signed:

Odo Gabriel O.

For and on behalf of the village.

NDIEDEME VILLAGE UMUGADU UMUOGUDU AKPU NGBO

**NDIEDEME VILLAGE UMUGADU UMUOGUDU AKPU NGBO
OHAUKWU LOCAL GOVERNMENT AREA, EBONYI STATE**

A welcome address presented today, 14th January, 2019, by the Chairman Ndiedeme Village Umugadu Umuogudu Akpu Ngbo at the official commissioning of borehole by Rev. Fr. Peter Okwoeze Omogo.

Protocol

- ❖ Rev. Fr. Peter Okwoeze Omogo
- ❖ The members of Ndiedeme village
- ❖ The elders of Umugadu and Ndiedeme village
- ❖ All dignitaries here present

Praise the Lord!

According to the words of David in the Bible which says. "This is the day that the Lord has made, I will rejoice and be glad in Him" in deed, this day has brought a turn around, in the history and lives of our people and Umugadu in general.

From the abinitio, Ndiedeme village in Umugadu was like abandoned property over water issue. The village has suffered a lot of disgrace and an abuse in respect to water system. Our dear revered Rev. Fr., you may wish to know that before now, this village Ndiedeme is a pitiable village. This is because our health situation is erroneously threaten by so many diseases such as guinea-worm, cholera, typhoid, stomach problems and other numerous water borne diseases. In line with that, our children don't go to school on time, some were raped and others injured on the cause of struggle for who will fetch before other on the available pond. The available time that supposed to have been used for our farming activities were diverted in search of water leading to low farm produce. But now it was a thing of the past because of the presence of this borne-hole.

It was in the cause of our lamentation and grieved expression on a fascia appearance, that people, who benefited from the welfare scheme of Samuel Omogo Foundation (SOF), now referred us to **Rev. Fr. Peter Okwoeze Omogo**.

Like a hungry Lion, we rushed to the house of a referred Rev. Fr. and because of the nature of the water system in our village, we could not allow the day to break to the extent that we reached there as early as 5:00am. That day, it was like a dream, when **Rev. Fr. Peter Okwoeze Omogo** came down from his house to meet us and after going through our application and

expression form, he told us to go and promised to reach us as soon as possible, Oh! What a wonderful priest of the living God? Today it is a reality.

Like the days Elijah released water from heaven the whole village of Ndiedeme was overwhelmed with unquantifiable joy and gladness on the month of October, when borehole drillers came and told us that they were from Samuel Omogo Foundation (SOF) and was sent by **Rev. Fr. Peter Okwoeze Omogo** to give us a borehole free of charge. Today we can boast and celebrate of a water borehole. To God be the glory.

The important and benefits of this borehole can never be over emphasized. Before now, our people used to walk for about 15 to 20km inside the bush in search of water. But today, we have a good drinking water, our children can comfortably go to school now, and most of the water borne diseases is now a history. Moreover, people use the water for drinking, cooking, laundry services, restaurant owners make use of the water as well, house construction/ building, poultry management and other domestic uses.

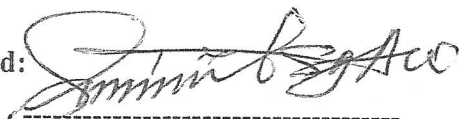
Our sincere wishes go to **Rev. Fr. Peter Okwoeze Omogo**, the Samuel Omogo Foundation (SOF) and donor agency for the good things they have been doing for us. We wish them long lives, good health and continuity of the foundation. We also pray that the generosity of **Rev. Fr. Peter Okwoeze Omogo** would reach every village that needs it. We pray that our good Lord will always reward you and the foundation in abundance in Jesus name.

As you are here today, we the water bore-hole management committee vehemently pledge that we shall continue to take adequate care and maintenance of the borehole and accommodate every needy freely, as we freely received. May God almighty guide you safely and grant you journey mercies as you continue in this mission Amen.

Thank you our dear Rev.Fr.

Thank you the Priest of the Living God

To God be the Glory.

Signed: 

ASP Mr. Ali Felix Egbo (Rtd)
Chairman, Ndiedeme Village Umugadu.

EGWEGWO VILLAGE Umuogwu OCHA NGBO

**A WELCOME ADDRESS PRESENTED BY COMR. ENWE CORNELIUS
ONWE ON THE OCCASION OF THE COMMISSIONING OF A
BOREHOLE CONSTRUCTED ON HIS BEHALF BY REV. FR. PETER
OMOGO THIS DAY 14TH JANUARY, 2019 AT EGWEGWO.**

Our Dear Rev. Father
Royal Fathers present
The Village Head
The Youth Leader
Distinguished Ladies and Gentlemen
All other protocols observed.

It is with a heart full of joy and gratitude that I welcome you all to this epoch-making ceremony.

First of all, I wish to thank God for giving Abakaliki Diocese this rare gift of a Priest, Rev. Fr. Peter Omogo.

Father, you are a blessing to the Diocese, to Ngbo, to Ebonyi State and indeed to your generation.

And today 14th January, we in Egwegwo are witnessing and partaking of this blessing. Glory be to God.

Egwegwo village has been marginalized for so long, the only government presence and the only sign of development being this old, abandoned and dilapidated primary school over there.

Our source of drinking water has been the **Ebonyi River and the Nwangele Spring water**, both of which are quite a distance from here.

But today, God has used you to shine the light of his countenance on us. We now have a good source of drinking water and our women and children will not have to trek far distances with heavy pots and buckets on their heads to fetch water. If only our politicians, who have embezzled our collective money, can do just a quarter of what you have done, Ngbo and indeed Ohaukwu would have been very far in development by now. We therefore give God all the glory for you and especially for putting smiles on our faces today. We pray that God will continue to strengthen you, bless you with sound health of mind and body, guide and protect you and above all, help you to continue doing His will. In Jesus name we pray! Amen!

Signed

Comr. Enwe Cornelius Onwe

OKWERIKE VILLAGE UMUOGUDU AKPU NGBO

AN WELCOME ADDRESS PRESENTED BY THE NDIAGU UDU IN OKWERIKE VILLAGE UMUOGUDU AKPU NGBO, OHAUKWU L.G.A, EBONYI STATE ON THE OCCASION OF THE COMMISSIONING OF THE BOREHOLE BUILT BY SAMUL OMOGO FOUNDATION (SOF) ON THIS DAY.....14th JANUARY, 2019

A warm welcome to you our amiable leader and spiritual director, the founder and facilitator of Samuel Omogo Foundation (SOF) and entourage. We also welcome all members of the host community/Village here present, friends & well-wishers.

Water remains the most essential substance that necessitates the survival of all the existential. Reason being that about 98% of life everywhere is made up of water and as such, water scarcity is major problem to Humanity and its environs. Water scarcity has caused untold dangers and ruin many lives in this village as we were told. Generally, the scarcity of water has hampered productivity and as well staked our health status. Not only that, it has also caused several inconveniences as our people would travel miles away to get water. Well water, springs, streams and dams which are unsafe sources of water has been the major ways by which we were able to source for water and as such we have continued to suffer from severe water borne diseases and other challenges of water scarcity as its resultant effects.

Recently, this community began to hear about this NGO, Samuel Omogo Foundation and its work of providing good sources of water for the masses. Today, we are one of the beneficiaries of this kind gesture of this foundation and we are so happy to be one of the villages who have benefitted from this good work. We can now enjoy good source of water, we no longer source for water from far distance and the diseases caused by our unsafe source of water is now an old story.

However, it is imperative to note that **Rev. Fr. Peter Omogo**, the founder of this foundation, is a God gifted leader. He sits down to study the problems of people around him and to proffer solutions to them. He is a philanthropist, charitable and God fearing priest.

The amount of happiness that radiate within me and within every member of our community is unquantifiable.

Rev. Fr. Peter, by this singular act, you have broken the ancient chain through which the name Okwerike stuck to us. You can bear me witness that Government approved electricity for Umuogudu Akpu stopped at a place not so far away from Okwerike. Why it should be stopped at that place without reaching Okwerike is a question and a discussion for another day. SOF graciously approved two good bore-holes for us free of charge. Thank you so much. All Okwerike are thanking you a lot. You have put a smile ~~and~~ on our faces. You have indeed become an (Okwo mu).

Having said much, I on behalf of other members of Okwerike pray God to keep you fit in mind and body. May God increase your happiness day in and day out. May God continue to protect, bless, favour and grant your heart desires. May SOF continue to soar from strength to strength. We promise to maintain these bore-holes so that it will continue to supply water for this village.

Long live Rev. Fr. Peter Omgo

Long live SOF

Long live Okwerike Village

Thanks.

ONUNWAFIA NDI OGODO VILLAGE UMUGADU
UMUGADU AKPU

A WELCOME ADDRESS PRESENTED BY THE VILLAGE CHAIRMAN OF ONUNWAFIA NDI OGODO VILLAGE, UMUGADU, UMUOGUGU AKPU NGBO ON THE OCCASION OF THE COMMISSIONING OF A BOREHOLE PROVIDED FOR THE VILLAGE BY SAMUEL OMOGO FOUNDATION, THIS DAY THE 14TH DAY OF JANUARY 2019

The spiritual Director and Founder, Samuel Omogo Foundation, Rev. Fr. Peter Omogo, and his entourage, elders of Onunwafia Ndiogodo village, Distinguished guests, ladies and gentlemen, it is our pleasure to welcome you all to this auspicious occasion of the commissioning of a borehole provided by Samuel Omogo Foundation to the yearning people of this village.

It may interest you to know that before now the people of this village had been disadvantageously placed in geographical location where scarcity of water is the major problem of the inhabitants. This is because there are no rivers or streams near the village nor can one find any social amenities like pipe borne water which is supposed to be provided by the government. It is based on these problems that our women and children have to travel about seven (7) kilometres to fetch water from Okpiho and Owiriwo streams at Otuebu and Aguebele villages.

To ameliorate this harsh conditions which get worsened during the dry season, individuals who are privileged to afford the cost decided to dig water wells in their homes while so many families which cannot afford the cost of digging a well are left at the mercy their neighborhood. Even the wells so dug by few families do not stand the test of time as most of them dry up before December every year and so the villagers depend on dirty ponds as the only source of water.

Suffice it to say that we have been subjected to various problems occasioned by this scarcity of drinkable water thus:

1. Our people especially women and children contract avoidable diseases such as cholera, typhoid fever, diarrhoea, dysentery, worms, coughs etc.
2. Our children absent themselves from school or go late to school as a result of long trek in search of water.
3. Our economic programmes especially agricultural activities are paralyzed as most of our man-hour is spent in the morning in search of water.
4. Our children who go from one place to another in search of water are prone to harassment from unsuspecting criminals who seize the opportunity to intimidate, beat or even rape our children.

Consequent upon the above predicament therefore, we appended to Samuel Omogo Foundation in December, 2017, seeking for her intervention in providing a borehole for the village.

When on 8th December 2018 a team of engineers/surveyors who introduced themselves as having been sent by Samuel Omogo Foundation visited our village and surveyed the environment to identify where water could be found, we thought it was a joke. However on 14th December, 2018 the drilling team came and did their good work and within a short time of arrival they said "let there be water" and there was water. To God be the glory. The borehole was finally fixed on 20th December, 2018 amidst jubilation by the villagers.

As this borehole is being commissioned today, the 14th January, 2019, we express our immense gratitude to Almighty God who made it possible for us to be remembered by Samuel Omogo Foundation. We appreciate you Rev. Father Peter Okwoeze Omogo, a philanthropist of first order for having brought succour to so many indigent citizens of not only Ngbo clan but entire Ebonyi State. We pray God to continue to provide for you as you are providing for the needy. Water is life and whoever provides water provides life and so we wish you long life and prosperity.

We assure you that we shall guard and ensure the safety of the borehole so that the aim of providing the borehole will not be jeopardized.

We pray God to grant all our visitors journey mercies back to their various destinations.

Long live Samuel Omogo Foundation
Long live Rev. Father Peter Okwoeze Omogo
Long live Onunwafia Ndiogodo Village
Long live Umugadu Community

Signed:


Mr. F. O. Oduma
For and on behalf of
Onunwafia Ndiogodo Village

NDIAGU ATUKPA VILLAGE Umuogumdu AKPU NGBO

AN ADDRESS PRESENTED BY THE CHAIRMAN NDIAGU ATUKPA VILLAGE ON THE EVENT OF THE OFFICIAL COMMISSIONING OF A BOREHOLE DRILLED BY SAMUEL OMOGO FOUNDATION (SOF) AT NDIAGU ATUKPA THIS DAY 14TH JANUARY, 2019

1. Protocol

2. Gratitude

This is a special day made by the Lord and indeed we are glad. Indeed I am glad to welcome on behalf of the entire Ndiagu Atukpa Village, Rev. Fr. Peter Omogo and other members of Samuel Omogo Foundation here present. *Unu tokwa ehu.*

Today history is made in this village as our age-long dream of having a permanent source of clean water has been fulfilled. This achievement is no thanks to the government which has abnegated its social and constitutional responsibility to use tax-payers' money, our money, to provide for the people, basic social amenities.

Rather, we own it to you, Samuel Omogo Foundation, a non-governmental organization that out of generosity and God-driven compassion to better the living standard of rural dwellers like us, decided to finance this project from the very beginning to this point where we are now commissioning it for use. We thank you our benefactor and all your development partners who contributed generously towards the success of this project. You have wiped away our tears. *Unu dike.*

3. Why We Need This Project

The need for this project cannot be overemphasized. Perennial water scarcity is the bane of this community. We depend on personal sunk shallow wells, rain water during raining season, streams and ponds as sources of water for domestic use, drinking and other uses. These unhygienic water sources expose our people to health hazards such as cholera, guinea worm and other water-borne diseases.

During harmattan or dry season as now, we are completely thrown into difficulty as all our women and children even sometime our men go in search of water. We travel sometimes as far as Ekwashi community in search of water which is not even hygienic. This predisposes our women and children to attacks by members of these other

communities and their masquerades in an effort to guard their water sources jealously. Our children in times like this always attend school late because they wake up daily in search of water first before thinking of school. Again as farmers we lose man-hours daily as the search for water takes most of the time of our women during water scarcity.

4. Benefits of this Borehole

With the above scenario painted about our condition before now, no one, not even the blind can claim ignorance of the benefits of this project. This borehole will go a long way in ameliorating our suffering and difficulty associated with water scarcity. The travel to distance places will now be a thing of the past, just as our children will go to school on time and appear neat as others. Our farm activities will equally get the needed attention as the situation of using the entire day or half of it to search for water is brought to an end.

Above all now we have a sure source of clean water which will reduce drastically the incidence of water borne-diseases among the villagers. It is a time to bid-good bye to cholera, guinea worm etc. Generally, the cleanliness and the state of hygiene of our community will be enhanced.

5. Protection and Maintenance of the Project

I wish to assure you that we will jealously guard and protect this project so that your kind gesture will not be in vain and more so, our people are not thrown back into the wilderness in search of water again.

In view of this, we have put measures in place to ensure that:

1. children below 10 years do not operate the bore hole.
2. people will always queue up and take their turns on the basis of first-come, first-served to operate the borehole and avoid unnecessary injuries.
3. the operating hours will be from 6am in the morning to 7pm in the evening. This is to ensure that the borehole is operated only during the day time and not at odd-hours.
4. in case of any damage, the village will see to the repair.

To achieve all the above and to ensure that this God-given project is sustained, my leadership has set-up borehole committee led by Mr. Esheya Vincent. I am confident that with this committee we shall not abuse the privilege your foundation has extended to us by siting this borehole in our midst.

5. Appeal

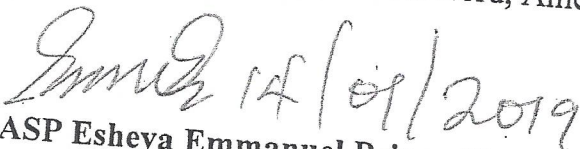
On behalf of the village let me solicit that you grant us the favour of sinking at least one more borehole in this village. It is clear that only one cannot serve a community as populous as ours. We believe that if this is achieved, it will go a long way in eradicating the problem of water scarcity and its attendant hardship amongst our people.

6. Appreciation

Once more on behalf of this village, I thank Samuel Omogo Foundation led by an illustrious son of Ngbo Ejeogu, Rev Fr. Peter Omogo. You have by your philanthropic gestures written your name in gold in Ngbo Ejiogu and beyond. We wish you and your development partners, God's blessings and favours so that you will continue to touch positively the lives of the down-trodden. We remember our dear brother Samuel Omogo in whose name this foundation was established. We pray that God's perpetual light will continue to shine on him and all the faithful departed.

Final, accept this token as a sign of our love and deepest appreciation of what you have done for us. We can't reward you but we pray that God who knows how best to reward you should reward you immensely.

May God's journey mercies accompany you to your various destinations at the end this programme through Christ our Lord, Amen.


ASP Esheya Emmanuel Prince (Retired)
Chairman

Ndiagu Atukpa Village

OKPOCHIRU AMOKWO IN OKPOSHI ESHI NGBO
A WELCOME ADDRESS PRESENTED THIS DAY 14TH JANUARY 2019
TO REV. FR. PETER OMOGO ON THE OCCASION OF COMMISSION
CEREMONY OF A BOREHOLE BUILT BY HIM (REV. FR. PETER
OMOGO) AND DONATED TO OKPOCHIRU AMOKWO IN OKPOSHI
ESHI AUTONOMOUS COMMUNITY NGBO OF OHAUKWU LOCAL
GOVERNMENT AREA.

Good Day Ladies and Gentlemen

While we're excited to have you all this day, we'd especially like to say welcome to Rev. Fr. Peter Omogo who is the reason why we are here today.

We are also delighted to welcome the Regent of Okposhi Eshi Autonomous community prince Oda Godwin Omogo who has found time out of his tight scheduled to be with us.

We say welcome to all and sundry and we ask everyone of you to feel at home.

Our 40 years ago, Amokwo conceived the idea of protecting her territorial boundaries against any foreseen and unforeseen external intrusion. The most considered porous was this axis bound by Izhia Community. A decision was taken to create a residential area here. That is when this village called Okpochiru was born.

Young, able bodied and fearless men were allotted plots of land for settlements. They were to be soldiers warding off any real and perceived enemy. This village was better described as a military camp for soldiers on peace-keeping.

This was a very proactive measure to ensure peaceful co-existence between Amokwo and all the neighbouring communities. Thanks to Amokwo Leaders of Thought led by Eze Oda Omogo (Nnanyelugo 1 of Okposhi Eshi), Chief Onwe Obashi and Chief Nwegbe Ituma who are all late. May their souls rest in Peace.

Apart from the security motives, little or no thought was given to education of the children of the settlers in this new layout. Health care was taken for granted. Water need was too much a luxury to be given a thought. Electricity can be likened to a Golden Fleece for Kings, Queens and Political Heads of Nations. So our children tracked and still track from here to Central School Ngbo a distance of about five miles to attend primary school. Health issues were left to Divine Healing when native herbs and roots failed even in emergency situations. Inhabitants dug wells to take care of water needs which hardly stand the period of dry season. When the few wells dry up in the mid of dry season, the search for water starts. Like a bear in search of water, so do we search for water to every nearby village up to the agric pond in Okotsu (popularly known as 135 damm) not less than five miles also from here or to Okpuru Umuezeaka a distance of about ten miles. During dry season as

it is now, most of the valuable hours of the day are spent in search for water. Thank God in the next few minutes now, this experience will become a story.

Yet, one most valuable gift was given to this village. That is the gift of a piece of land dedicated for the worship of the Most High God. With time, St. Raymond Catholic Church Abegbu Amokwo where we all worshiped took the initiative to possess the land. That was when Mr. Joseph Igwe was leader. With the co-operation and support of Late. Eze Oda Omogo, the piece of land was released to the Catholic Church to build a place of worship in order to realize the dreams of those founding fathers of this village. Today, we are standing on the church named St. Joseph by Rev. Fr. David Igwe Elom the then Parish Priest of Christ Our Saviour Onu-Okwo Ngbo.

What we have come to celebrate today is God's faithfulness to that our founding father's realization to give a space where God shall be with his people. God has justified His presence amongst His people. Using His anointed minister Rev. Fr. Peter Omogo, He has given us water as, He did through Moses to the Israelites in the wilderness. Water they say is life, so God has given us life. To Him be all the Glory.

We are grateful to Rev. Fr. Peter Omogo who deliberately exposed himself to be used by God to wipe away tears from the homeless, the motherless; the less privileged the downtrodden and neglected of the societies. Indeed, societies because what we see here today have been seen and tasted by many societies across this state and beyond.

Father, if we call you Moses you are. Moses gave the Israelites water in the wilderness. You have given us water in this government forsaken area. If we call you Aaron, you are truly one. Aaron as a priest was used by God to give Divine blessing to the people. You also as an anointed priest of God not only intercede but give Divine blessing. Nobody makes any mistake if you are addressed as a Joshua. Joshua fought and won all his battles until he led the Israelites to the promised land. You have been fighting and winning the war against hunger, thirst, poverty, discrimination of political and social class. We and others are living testimonies.

What one cannot label you is a politician. You are not one. You have not come to ask for our votes for you to win any election. That is what a politician does with empty promises to make here a heaven on earth. Tenure after tenure they come to make the proverbial promises cocks make to hens which are never fulfilled. Father you are not a politician. No, Not one.

Truly!, Truly!!, we lack words and any known verbal expressions to tell you how grateful we are. When our people say "Ekele Enwe Eze", they are right "Oburu le ekele nweru eze, me anyi ekele ghu e I dike. I meta. Imenuka. Idebe etu.

I debe Ogadagbo” Thank you. Thank you and thank You again. The greatest thanks we know and have is our prayer to God to continue to keep you healthy, strong, wise and above all possess you always with, His spirit all the days of your life here on earth and the reward of eternal resting place at the bossom of Abraham.

At this point as humans with insatiable wants, we want to play the Oliver Twist – asking for more boreholes as earlier contained in our application.

This village is made up three settlement areas and where we are is just one. Another is close to the Ngbo School of Health Technology and the other shares a boundary with Amaogu in Oha Eku Autonomous Community.

If you look around, you will notice the efforts we are making to build a befitting worship centre to God Almighty. We wouldn't know what to ask in this direction. Whatever the Almighty lays in your heart to do concerning this, becomes our best request.

Once more we say THANK YOU.

Today you have become a son of the village and we are confident you will continue to support the village in all its needs.

Accept our love.

Signed:

Mr. Benard Elom
Village Head
Okpochiri Village

Mr. Godfrey Alieze
Secretary
Okpochiri Village/
Planning committee

Mr. Ituma Raphael
Chairman
Planning committee

AN ADDRESS OF WELCOME PRESENTED BY THE CHAIRMAN NDIAGUOGODO COMMUNITY CHIEF AWOKE BERNARD ON THE OCCASION OF THE OFFICIAL COMMISSIONING OF THE NEWLY DRILLED BOREHOLE SITED HERE IN NDIAGUOGODO PLAYGROUND TODAY THE 5TH DAY OF JANUARY, 2019 BY NOBLE SAMUEL OMOGO FOUNDATION.

PROTOCOL;

Today is a special day in the lives of all the good people of Ndiaguogodo who have trouped out in their big numbers to sing words of praises and appreciation to God for the good work done to them through Noble Samuel Amogo Foundation spear-headed by our illustrious son, a Rev. by birth and by inclination, Rev. Fr. Peter Omogo. This humanitarian gesture is a prove that there are eggs and their eggs, there are kings and there are kings, and kings are greater than kings. This simply means that we have people but we have only few people that can be happy and satisfied when they fellow human beings are totally emancipated from all manners of troubles and impediments. We evaluate people by what they finish, but not by what they start. And Re. Fr. Peter Omogo is such a tested and trusted man of God who promised and fulfilled.

The quest and struggle to site a borehole in Ndiaguogodo community was conceived by the leaders of the community in their bid to bring to an end the persistent suffering of our people occasioned by a severe acute scarcity of water in our area here.

A good leader is the one who feels the pulse and plight of his people and derives a possible means and mechanism to bring a total solution to such ugly menace. A good leader must be a good servant to his people as can be seen in Mark 10:42.

I must emphatically make it known to all and sundry here that during our struggle to attract a bore-hole here, we wrote to many governmental agencies and parastatals, NGOs not left out but to no avail. Then in 2018, the idea of writing to Noble Samuel Amogo Foundation came to our minds,

many had a divergent view knowing the disappointments, promises and failures we have encountered in the hands of other NGOs. Some of us advised that there is no harm in trial and winners never quit and quitters never win. Today, the reverse is the case, we are having a successful stories to tell and we have come to realize that a day of favour is far better than 100 years of labour. And this brings about the acronym Noble attached to your name because you are NOBLE indeed

Moreover, there is no gain saying that Noble Samuel Omogo Foundation has indentified itself outstandingly among other NGOs and at the same time written its name in gold in the life history of Ndiaguogodo as a community.

Before the installation of the bore-hole here, our community was guinea-warm infested area, this was as a result of non-availability of good drinking water. Our community was the only part of Ebonyi State where cows, goats, pigs and human beings drink from the same sources of water supply namely the open pond. We cannot count the number of our people that have been drowned in the Veterinary Dam which is always the only last alternative source of water whenever all the ponds must have been dried up.

Meanwhile, we the people of Ndiaguogodo community are overwhelmed with the superlative degree of love born by high level of magnanimity that you the Noble Samuel Omogo Foundation has accorded to us. Today, we have called you not to pay you back on what you did for us but to let you know how we feel, and we will ever remain grateful. According to Achebe in Things fall Apart "when a man calls his kins-men to a feast, he does not call them to save them from starvation because when moon there is compound in exemption but it is good for the kins-men to always gather". This implies that silver and gold we have none but the only thing we have is our prayer for the continuous existence of Noble Samuel Omogo Foundation.

On our own, we make a solemn promise of protecting and guarding jealously the bore-hole to see that the major aim by which it was brought to bear is not jeopardized.

REQUEST

Man will continue to want, desire and need. Infact man is insatiable in nature. Therefore, we make a passionate plea to the Noble Samuel Omogo Foundation if they can upgrade the sunk bore-hole from hand pump to motorized one. Our community is so vast that we still have other parts of the community that our people trek in miles before reaching here to fetch water and such areas still need the extension of your good work because the reward of good work is another work.

Finally, on behalf of the good people of Ndiaguogodo community, I lack words to commend you people for the honour you have bestowed on us.

However, may the Almighty God continue to bless us collectively and individually as we go to our various destinations, may the Omin-present, Omni-science and Omin-potent God continue to shower with us His blesses-Amen.

Thanks for your listening.

Chief Awoke Bernard
Chairman Ndiaguogodo,
Community Iziha.

NDIAGU NWITE VILLAGE

**AN ADDRESS OF WELCOME PRESENTED BY NDIAGU NWITE VILLAGE
HEAD MR. EZE PETER ONWE ON THE OCCASION OF COMMISSIONING OF
OUR NEWLY DRILLING BOREHOLE BY REV. FR. PETER OMOGO THIS
DATE: 6TH JANUARY. 2019.**

SAMUEL OMOGO FOUNDATION

(SOF) C/O Peter Omogo

The Manager of the Foundation

The Worker in the foundation

Distinguished Guests

Ladies and Gentlemen.

NDIAGU NWITE VILLAGE

I wish to welcome each and every one of you who has left all other things in order to grace this occasion.

Let me start by stating that this gathering is not only apt, it is also divine. I dare say that it is the great finger of the Almighty God which has graciously come up on the heart of burdened souls whom the Lord wants to specially use to deliver the entire Land from the different problems.

For this I am very glad and remain greatly indebted to God for His ceaseless acts of Mercy.

I appreciate the Rev. Fr. Peter Omogo that have offered himself to be used in this task.

The village apply for the drilling of borehole on 11/1/2018, due to the suffering our people about water, because the scarcity of water has caused a lot of ill- health, fighting but now it will be old history some of the people that went for the request are village head Mr. Eze Peter, Omefi Ifeanyichukwu committee chairman and Okwe Chibuzo to mention but few in which God answered and granted their request.

WILL BE
HOW THE WATER VILLAGE FETCHED

The village have shared themselves into two, one will fetch today while the other tomorrow morning and evening, so that everybody to fetch to his or her satisfaction.

Father, since 18/12/2018 till date in which the work about or drilling borehole came to an end, we have been enjoying, rejoicing, no more fighting.

Re. Fr. Peter Omogo, we don't know how to thank you for the good work you are doing in Ebonyi State, not only in Ebonyi bu the whole Nigeria, but we are saying may the Almighty God be your driver to everywhere you are going.

Long live Samuel Omogo Foundation (SOF)

Long live Re. Fr. Peter Omogo

Long live to the mother that gave birth to this father

Long live the worker of the Foundation

Long live Ndiagu Nwite village

Long live everybody here present, may God lead you back to your different home, Amen.

NDIAGU ALEKE OKPOSHI EHEKY

**AN ADDRESS OF WELCOME PRESENTED BY ELDER JOHN
ALEKE OKPAGA ON THE OCCASION OF THE
COMMISSIONING OF A BOREHOLE BY REV. FR. PETER
OKWEZE OMOGO TODAY FRIDAY 11TH JANUARY, 2019.**

INTRODUCTION:

I am highly delighted to stand before you to read this address and to witness this great event in my life time. This is because it is like a dream come true that we will ever have drinking water in this area. Today, we are heaving a sigh of relief. To God be the Glory.

WHY WE REQUESTED FOR THE BOREHOLE

Ever since 1982 when the first man elder John Aleke Okpaga stepped into this area named after him (Ndegu Aleke), there had been scarcity of water supply. Himself and other people who joined him to live here, had to travel many kilometers in search of water to drink, cook, wash etc. People traveled to Ndulo Amoffia to fetch water from Oshisha spring, Barabara pond, Ezzangbo 135 pond, in addition to Ishinyi stream, Okwanso pond and Okpuru pond at Inyimagu Ngbo. Such water if gotten at all was very dirty to the extent that alum was added to make it clean. These lead to our people suffering from many water borne diseases such as Guinea worm, Cholera, River blindness, Diarrhea, Dysentery and other water related diseases. There were other difficulties and hardship our people also suffered as a result of scarcity of water. These include; falling sick after long trekking, hunger, or even death from the attack of some dangerous wild animas because in many cases people had to spend a night or two in order to get water or move as early as 3am or 4am in order to get good turn in the queue so

as to fetch water in time. This continued for many years before people started looking for alternative means of surviving by digging well which was not all that clean for drinking.

BENEFITS OF THE BOREHOLE

Having suffered from the above problems of scarcity of water, we sincerely hope that now that God has heard our cries and sent Moses to save His people in the person of Rev. Fr. Peter O. Omogo, we shall benefit from the borehole in the following ways:

- a. The incidences of scarcity of water will be removed
- b. Our people will stop traveling kilometers away before they could get water
- c. The cases of water borne diseases which our people suffer will now be a thing of the past
- d. The difficulties and dangers encountered from traveling a long distance to get water have been removed now.

HOW TO JEALOUSLY GUIDE THE BOREHOLE

In remembrance of our earlier sufferings for water and the effort we made in trying to attract this borehole plus the efforts of Rev. Fr. Peter Omogo, through the mercy of God, we the entire members of Ndegũ Aleke village promise to look after the borehole very well in the following ways:

1. We shall be locking the borehole with key to stop small children from breaking or damaging it when not in use.
2. We shall divide the village into groups to be guarding the borehole
3. We shall state time of fetching the water
4. We shall make sure that people will always fetch the water in turns to avoid fighting which may lead to breaking it.

OUR PRAYER AND WISHES

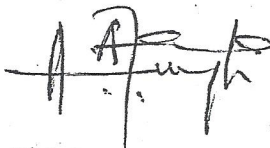
We thank God the Almighty who through His mercies provided the water through a benevolent, patriotic, God fearing, kind hearted and philanthropic man like Rev. Fr. Peter Okweze Omogo who despite all odds decided to serve God in this direction. Our prayer and wishes is that God in His infinite mercies will protect you, guide you, bless you abundantly and grant you long life and success in all your endeavours. You shall grow from strength to strength and wisdom to wisdom Amen.

The Samuel Omogo foundation shall continue to live on, move on and fly on for alleviating the sufferings of people through the provision of borehole. May God reward you hundred folds in Jesus Name Amen.

APPRECIATION:

Once more we very much appreciate you for this singular act of yours to this small village. We are grateful indeed and as you go back may God grant you journey mercies Amen.

Thanks and God bless.


for *Elder John Aleke*
Chairman

NNABUOGBU VILLAGE OJIEGBE UKPOH ETEKY
AN ADDRESS OF WELCOME PRESENTED BY THE SECRETARY NNABUOGBU VILLAGE ON
THE OCCASION OF COMMISSIONING OF BORE-HOLE DRILLED BY SAMUEL OMOGO
FOUNDATION TO NNABUOGBU VILLAGE OJIEGBE, THIS DAY 11TH JANUARY, 2019.

The Founder Samuel Omogo Foundation,

The chairman Nnabugwu village,

Special guest of honours,

Elders from Ojiegbe Community,

People of Nnabuogbu,

Ladies and gentlemen.

I wish to express my unreserved, undiluted and immeasurable gratitude to almighty God, the Supreme Being who has made today a reality. We glorify him for keeping us alive and crossing us from 2018 to 2019, also he granted us journey mercies from our different abode to converge here for this remarkable occasion in the life and history of Nnabuogbu.

The purpose of us gathering here today is to welcome our dear Rev. Fr. Peter Omogo to commission a bore-hole that his foundation drilled for us (**Nnabuogbu village**): sir, this is Nnabuogbu and we kindly welcome you to our land today "Anyi ia ashu ghu tokwehu"

Moreover, let me point out to you that the original site of this project is not here due to the complain of the driller that their heavy duty vehicle will collapse our bridge at Ngbanwankwo, that is the reason we relocated it from Nwobodo Nnabuogbu to Nwankwo ojiegbe.

Nnabuogbu is one of the four villages that make up Ojiegbe. We as a people have suffered much in search of water every year. Ojiegbe as a community has only one bore-hole for over 20 years, and the other three villages do not allow our women to easily have access to the bore-hole, despite the distance from Nnabuogbu to the site of the bore hole. Each year during dry season, the leaders of the community will remind us that we are small in number and they will deprive our women from fetching water when needed. This has led the women to find

refuge in fetching water from surrounding stream like Ogbanwankwo, Ochikporekwo, Mkpuma kpatakpa etc. which is very far from the village and has

constantly caused us outbreak of water borne disease like cholera in the village.

There has always been quarrel, conflicts and fight between husband and wife for late preparation of meals which is caused by scarcity of water during dry season but all these has become a night mare by the provision of this bore-hole.

Sir, permit me to remind you that by the provision of this bore-hole by your foundation the village will benefit in the following ways: -

- ❖ Ease access to a safe drinking water
- ❖ Tiredness /fatigue as a result of long distance travelled in search of water will be forgotten
- ❖ eradication of quarrel between husband and wife as a result of late meal preparation caused by scarcity of water and conflict between Nnabuogbu women and other women from Ojiegbe when there is congestion at the only bore-hole owned by Ojiegbe.
- ❖ Minimizing of wasteful spending caused by water -borne disease and drastically reduction of motility caused by it.

At this juncture, let me reassure you that this project is so necessary to us that we will do everything possible to secure, protect and manage it with care and to repair it immediately if damaged.

In conclusion, we thank you immensely for the provision of this borehole and wish you long life and abundant provision from God to enable you reach the peak of your expectation of founding this foundation. As you go back, may his majesty grant you journey mercies in Jesus name.

Long live SOF

Long live Nnabuogbu

Long live Ebonyi State

Signed:

Icha Chineme

AN ADDRESS OF WELCOME PRESENTED BY THE VILLAGE SECRETARY ON BEHALF OF NDESHA VILLAGE, ON THE OCCASION OF THE COMMISSIONING OF OUR BOREHOLE AT NDESHA VILLAGE IN AMEFFIA AMEKU NGBO, OHAUKWU LOCAL GOVERNMENT AREA OF EBONYI STATE, TODAY THE 11TH JANUARY 2019.

PROTOCOLS

We the entire Ndesha village in Ameffia Ameku Ngbo are very delighted and delirious to welcome in our midst, a God-sent, pragmatic and anointed servant of God. Rev. Fr. Peter Omogo and his entourage Samuel Omogo Foundation (SOF) today, the 11th January 2019 on his official commissioning of our Two bore-hole.

As we all know that Ndesha village in Ameffia Ameku Ngbo is strategically located with over 1000 pupils, not to excluding other villagers/people residing around the village. It may interest you to know that out of many challenges being encountered by the village and immediate surroundings, water scarcity & scourge had been the most devastating one, especially in dry season.

Suffice it to say that the scourge had cost a lot of socio-economic hardship on our people, such as the absenteeism ~~of~~ and lateness to school, offices and work places that are commonly attributable to server scarcity of water supply especially during dry season.

There may be need to remind ourselves of struggling, wrangling, fighting and quarrelling associated with in-adequate provision of water which abinitio had ravaged our people culminating in high magnitude of economic waste, unhealthy living and socio- economic plights. It is sequel to the above problem that our sister and our wife Miss Oke Eunice and her group went for help from Mr. & Mrs. Hyginus Omogo to Samuel Omogo Foundation through Rev. Fr. Peter Omogo who made us to understand the foundation, benevolence/pragmatic approach toward providing portable water supply (borehole) to those who need it.

Our gathering here today is therefore, the successful outcome of the villagers' effort to salvage us all from those problems and we thank God for that. Indeed, we are therefore grateful to God almighty for his servant whom he has used to wipe out our tears through the provision of this borehole by this singular gesture the water born diseases are effectively put under control in our society, our people can go to school, office and work places without the usual scourge of lack of water for drinking, cooking, washing and bathing and other domestic work etc.

We are optimistic that struggling, wrangling, fighting and wasting of our resources would be henceforth be a thing of the past following the commissioning of this borehole for our people to start using. We want to assume that we on our part shall guard this facility with every sense of care and gratitude to God even as we ensure that the services of the borehole would be maximized in the interest of Samuel Omogo Foundation (SOF) and humanity.

We therefore appreciate you in a very special way our son, the great son of Ngboejeogu Rev. Fr. Peter Omogo who through Samuel Omogo Foundation has helped the entire village, Ameku, Ngboejeogu, Ebonyi State and Nigeria at large in eradicating guinea worm, diarrhea and other water born diseases.

We pray that God will continue to provide the resources needed for this great work and protect you as you travel to all over this country to save people from water born diseases and still lead each one of you safely to your different destination in Jesus name, Amen.

Signed

Mr. Ali Linus
Village Chairman

Mr. Oba John
Village Secretary

NDI-ACHARA VILLAGE NDABURU EBENYI Umuogundu

OSTIA NABO

A WELCOME ADDRESS PRESENTED BY
NDI-ACHARA VILLAGE
ON THE OCCASION OF THEIR BORE HOLE COMMISSIONING
BY **REV. FR. OMOGO**
DATED 15TH JANUARY, 2019
TAGGED: A COMMEMORATION OF EXCELLENT
STEWARDSHIP.

The Rev. Father Omogo Peter
The Leaders of Ndi-Achara village,
Elders of Ndi-Achara village,
All members of Ndi-Achara village present,
And our visitors.

It is with joy and gladness in our heart that we the entire people of Ndi-Achara village have gathered here to welcome you, as you come to commission this borehole. We are happy to have you here and receive you with full heart.

Ndi-Achara village is one amongst the villages that make up Ndiburu Ebenyi. This village since its existence has lived in lack of the major basis of life. One among these things is good water source. As we all know, water is part of life and no one can live without it. And in this we the village members trek several kilometers away from home on daily basis to the only one reliable source of water which is Ebenyi River. This hardened task of sourcing water from afar has been an issue of interest to the members of this village, as that has contributed a lot to our sufferings.

It is on this that we made a request to the Samuel Omogo Foundation to seek their help to curbing this water problem by constructing a borehole in Ndi-Achara. And today, this Foundation under the auspices of **Rev. Fr. Omogo** has constructed a borehole for us, reason we have gathered to see to its commissioning by the **Rev. Fr. Omogo**.

The construction of this borehole has brought great relieve to every member of this village. Problems associated with sourcing water are now a past story, as we now have a very good Water Supply readily available at all time.

I would say that trekking to Ebeanyi River now by any member of this village will only be an interest of Relaxation, otherwise there is no need for it again. This bore-hole saved us time, energy and money. Again issues concerning water-borne disease will not be heard again.

It is on this, that we the entire people of Ndi-Achara have converged to say a big thank you, for extending your good works to meeting with our needs. We send our words of appreciation, saying that the Lord will never cease from blessing you, even as you go on and on in reaching out to the needs of the society.

May you please be assured of the proper care of the borehole through the committee. Once more we sincerely thank the Samuel Omogo Foundation through Rev. Fr. Peter Omogo so, so much for making likes of us Ndi-Achara village among the beneficiaries of the Samuel Omogo Foundation.

Signed:

Mr. Omogo Joseph

Chairman – Ndi-Achara village

Mr. Eze Simon

Secretary - Ndi-Achara village

AN ADDRESS OF WELCOME PRESENTED BY THE SECRETARY NNABUOGBU VILLAGE ON
THE OCCASION OF COMMISSIONING OF BORE-HOLE DRILLED BY SAMUEL OMOGO
FOUNDATION TO NNABUOGBU VILLAGE OJIEGBE, THIS DAY 11TH JANUARY, 2019.

The Founder Samuel Omogo Foundation,

The chairman Nnabugwu village,

Special guest of honours,

Elders from Ojiegbe Community,

People of Nnabuogbu,

Ladies and gentlemen.

I wish to express my unreserved, undiluted and immeasurable gratitude to almighty God, the Supreme Being who has made today a reality. We glorify him for keeping us alive and crossing us from 2018 to 2019, also he granted us journey mercies from our different abode to converge here for this remarkable occasion in the life and history of Nnabuogbu.

The purpose of us gathering here today is to welcome our dear Rev. Fr. Peter Omogo to commission a bore-hole that his foundation drilled for us (Nnabuogbu village). sir, this is Nnabuogbu and we kindly welcome you to our land today "Anyi la'ashu ghu tokwehu"

Moreover, let me point out to you that the original site of this project is not here due to the complain of the driller that their heavy duty vehicle will collapse our bridge at Ngbanwankwo, that is the reason we relocated it from Nwobodo Nnabuogbu to Nwankwo ojiegbe.

Nnabuogbu is one of the four villages that make up Ojiegbe. We as a people have suffered much in search of water every year. Ojiegbe as a community has only one bore-hole for over 20 years, and the other three villages do not allow our women to easily have access to the bore-hole, despite the distance from Nriabuogbu to the site of the bore hole. Each year during dry season, the leaders of the community will remind us that we are small in number and they will deprive our women from fetching water when needed. This has led the women to find

refuge in fetching water from surrounding stream like Ogbanwankwo, Ochikporekwo, Mkpuma kpatakpa etc. which is very far from the village and has

constantly caused us outbreak of water borne disease like cholera in the village. There has always been quarrel, conflicts and fight between husband and wife for late preparation of meals which is caused by scarcity of water during dry season but all these has become a night mare by the provision of this bore-hole.

Sir, permit me to remind you that by the provision of this bore-hole by your foundation the village will benefit in the following ways: -

- ❖ Ease access to a safe drinking water
- ❖ Tiredness /fatigue as a result of long distance travelled in search of water will be forgotten
- ❖ eradication of quarrel between husband and wife as a result of late meal preparation caused by scarcity of water and conflict between Nnabuogbu women and other women from Ojiegbe when there is congestion at the only bore-hole owned by Ojiegbe.
- ❖ Minimizing of wasteful spending caused by water -borne disease and drastically reduction of motility caused by it.

At this juncture, let me reassure you that this project is so necessary to us that we will do everything possible to secure, protect and manage it with care and to repair it immediately if damaged.

In conclusion, we thank you immensely for the provision of this borehole and wish you long life and abundant provision from God to enable you reach the peak of your expectation of founding this foundation. As you go back, may his majesty grant you journey mercies in Jesus name.

Long live SOF

Long live Nnabuogbu

Long live Ebonyi State

Signed:

Icha Chineme