

**AN ADDRESS OF WELCOME PRESENTED BY NDIAGU UME UGA  
VILLAGE ON THE OCCASION OF THE VISIT OF OUR DEAR REV.FR.  
TODAY THE 4<sup>TH</sup> DAY OF JANUARY 2018.**

**REV. FATHER P. OMOGO**

**THE ROTARY FOUNDATION MEMBERS**

**CHAIRMAN OF DIFFERENT VILLAGES HERE PRESENT**

**VIGILANTE MEMBERS HERE PRESENT**

**LADIES AND GENTLEMEN.**

Today marks another day of joy in the history of Ndiagu Umu Uga and its environs and of course Umuogudu Oshia in general. It is a day we celebrate and express our joy over our dear Rev. father who through the help of God had made the problem of water scarcity to be the things of the past.

It is with joy and open heart that I stand before this gathering on behalf of the entire village to present this welcome address . we pray for peaceful atmosphere throughout your stay here and journey mercies as you go back to your destinations in Jesus name.

**BRIEF HISTORY**

This village was created out from our mother village Ndiagu Etu in 1995. The village is moving, although the village had not recorded much achievement because of some financial difficulties. However, the problem of water security was as old as the village . time may not permit me to pen down all the problems and difficulties associated with water scarcity in our village, but for records it becomes imperative for me to put down some of the problems that motivated the village to cry for help. Some water borne diseases were rampant as people used unclean water both in drinking and cooking food, fighting among women folks in the stream as a result of who came first, some wander in the night in search of water and at times were bitten by snakes etc. in 2015, the villagers went to our dear Rev. father for succor. Then on 13<sup>th</sup> November 2016, an application was written and forwarded to the rotary foundation office and the application was granted. Today the dream has come into reality.

Today we are happy because women will now boast of cooking in time, washing their children cloths etc. Good health is now order of the day. Children can boast of taking their bath early before going to school. Men in the other hand, would ~~not~~<sup>now</sup> boast of taking bath as many times as they like. More power to your elbow the man of God.

We the entire village wish you longer life that you may stay and eat the fruit of your labour and also continue the good works the lord entrusted in your hands.

We promise to take good care of the bore-hole.

## GRATITUDE

We lack words to express our gratitude over our dear Rev. father. According to one of the philosopher Arabum he said and I quote"

Gratitude is up lifting

It enlightens one's spirit and gears one into action

Action generates result

Activities generates result

Good result is appreciation by all

But few are they that show gratitude

On quote, we are among the few that show gratitude.

Permit me once <sup>more</sup> to appreciate the effort of our dear Rev. father, a father indeed, a father whose love is unconditional for bringing a change in our village and the nearby villages Harold Wilson said that he who rejects change is the architect of decay and the only institution which reject progress is the cemetery. The present and past chairmen are not left out . also we are grateful to the overall chairman of the vigilante for providing enough security to the village. We are grateful to the village women and men who contributed their quota to ensure that today's gathering is a success. We <sup>are</sup> also grateful to Mr. Joseph Agwu for his own support. May God in his infinite mercy grant all of you your heart desire. Amen.

*Signed*

*Evangelist Joseph Ali*

*On behalf of the village*

**AN ADDRESS OF WELCOME PRESENTED TO THE REV. FATHER  
PETER OMOGO/THE ROTARY FOUNDATION ABAKALIKI BRANCH  
EBONYI STATE. AT THE OCCASION OF COMMISSIONING WATER-  
BOREHOLE AT ALIOMA COMMUNITY NDIAGU ALEKE OPOSHI ESHI  
NGBO TODAY BEING 20<sup>TH</sup>. JANUARY, 2018.**

***Shepherd of God, Reverend Father Peter Omogo,  
The Rotary Foundation members Abakaliki branch,  
All the caliber fellowship members present,  
The Entire community citizens present.  
Distinguished ladies and gentlemen.***

With sense of humility and great respect to our good ambassador of Jesus Christ Rev. Fr. Peter Omogo. We the Alioma community unanimously welcome the shepherd of God indeed and his entourage. Today indeed is a great and remarkable day in the history of Alioma Community for commissioning water borehole for us. We say to you bravo our great man of God and ambassador of Jesus Christ.

Actually, we are grateful and happy to testify and to express our unquantified appreciation to you because God does things at due time to solve complex problem(s) for mankind of which we can now boast of good drinking water especially in time like this of dry season. Really, you are a good ambassador of Christ even heaven and world at large has testified about it.

Furthermore, Bible says show me your faith and I will show you your work. We wish to address you by your wide spread of evangelical movement for the supply of water boreholes to minimize human sufferings in search of good drinking water even to the uttermost part of many communities of Ebonyi State in particular. We say kudos for you have combined both regional development and evangelism and it is a practical measure to convert unbelievers to Christian fellowship. And as it was

recorded in the book of Matthew 25:35, you gave us water when we are thirsty. Indeed, you are our spiritual father/leader who knows the need of his sheep in time of lack.

As it was written in the book of I Peter 5:7 which says cast your burden upon him for he cares for you. However, we are sorry to bother or become burden some to you again with our needs. As it stands Alioma borehole became overcrowded because of so many people from nearest villages such as Uroegwo, Ndiagu Ubochi, including sub-villages (Zones) of Ndiagu Aleke such as Anom Agbaraewu, Ibezim, Ugum, Omeye, Obioma, Obodoali, and central, that are depending on it. Hence, the old borehole provided by the government has damaged entirely.

We therefore, remain loyal to appeal and beckon on you once more like Oliver Twist who said that he wants more. Actually, we need more water boreholes so that so many villages and sub-villages (Zones) as mentioned above will not only depend on Alioma bore hole as we wish it to last long.

In summary, we felt much grateful to appreciate your benevolent and open mind policy for being generous in supply of water boreholes to various communities in Ebonyi State per say without segregation.

Receive and take us as you see us. And let almighty God continue to give you open door and shower his blessings on you. We wish you safe journey back to your destination, Amen.



**Signed:**

**For and on behalf of the community**

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**Signed:**

**For and on behalf of the community**

**A WELCOME ADDRESS PRESENTED TODAY BEING SATURDAY 20<sup>TH</sup> JANUARY,  
2018 (UNUGWE) BY NDIAGU ADOZI IYIOGWE UKWAGBA AUTONOMOUS  
COMMUNITY NGBO. NGBO NORTH DEVELOPMENT CENTRE OHAUKWU LOCAL  
GOVERNMENT AREA EBONYI STATE NIGERIA**

The Rev. Father  
The SOF Foundation  
The Overall Chairman/Exco.  
All Village chairman  
The Elders in Council  
The Honourable Counselor  
The chairman Development Union  
Special guest of honour  
All women empowerment here represented  
All protocol here observed.  
Ladies and gentle men

We express our sincere gratitude and joy in welcoming the God Send Man, a philanthropist, Benevolent a man who knows the problems of his yoke, the light of the blind, he is no one than Rev. Father Samuel Omogo and his Foundation team on the eve of celebration on the magnificent work he and his foundation has done to us and the commissioning of the bore-hole drilled at St. Simon Anglican Communion Ndiagu Adozi Iyiogwe. We said again you are highly honoured.

**SCARCITY OF WATER**

This village for time immemorial has been suffering the pang of water scarcity. The scarcity of water promoted the villagers stress, untimetabled of duty for long distance in search of drinking water. Do to this miserable condition, the people aspired and dig ponds to relief their burden of distance Migration.

## **EFFECTS OF WATER BORNE DISEASE**

The villagers, since they have been using the pond water, people have afflicted of water borne diseases, suffering of guinea worm, cholera, pile, cardiac disease, dysentery, catarrh, bronchitis rheumatism and other related unidentified infected diseases. Infact we found it awkward to deliver ourselves in this ugly trend.

### **PROBLEM**

Our people have been entertaining series of abuses, injury, slandering by neighbour hood, the worst part of it is that, some unlucky people met hoodlum and fighting do to jam-pack on the stream. It is because of the degree of the problems, we applied to the government and all village established miners to come to our aid but all our effort fail abortive.

### **INFORMATION/IDENTIFICATION**

I have acknowledged that Father is an ordained Rev. and Minister of God. And how we got outreach to him is through information from those villages, communities and diaspora who have been benefited from his kind gesture. Immediately we heard the news, we did not hesitate to apply for bore hole dialing aid.

Thank God for this was urgently done and urgent attention was given to redeem us from the plight of water scarcity by the foundation. We say more grease to your elbow for your accomplishment project.

This will comprehend stress and lateness to duty.

### **BENEFIT**

The villagers will benefit from drinking pure and treated water. We shall also benefit in prohibition of all source of cases and lateness to work of any kind and prohibition/void from infestation of water borne diseases which will be a historical event in our homes.

### **WISHES/PRAYER**

We extremely happy and pray that God will give you and your foundation long and sound health, wisdom, strength, love, protection and guidance in all your life and disposal.

### **SECURITY CONSCIOUS**

We are with utmost good faith promised the foundation that the villagers will take proper protection and guard.

### **GRATITUDE**

The villagers with gladness, joy and appreciation recommended you for your humility and an immeasurable kind gesture.

### **POPULATION/REQUEST**

This borehole will contain a population census of over 80% of users. Based on this ground, we indicate of being Oliver Twist, we want some more. I will not forget to thank my chairman Mr David Uzor.s, Secretary, Hon. Cletus Agbo, Elder Moses Omeh, Hon Emmanuel Onwe, representative of women empowerment Mrs Sussana Uzor, Ruth Onwe and Silas Umeh who despite press of time devoted themselves in one way or the other to make sure that our dream comes true. May God bless you.

### **END**

I pray God to give you all journey mercies as you travel back to your respective destination. Thanks and remain bless.

Here I draw my curtain.

This address was written and presented by ndiagu Adozi secretary general.

***Bravo to all***

***Hon. Cletus Agbo***

AN ADDRESS OF WELCOME PRESENTED TO THE FOUNDATION OF  
SAMUEL OMOGO FOUNDATION (SOF) IN OCCASION OF  
COMMISSIONING WATER BORE-HOLE DUG FOR OBODOEJE  
UMUEZEAKA NGBO. ON THE DAY OF 14<sup>TH</sup> JANUARY, 2018.

*RT. Rev. Father Peter Omogo,  
The management of Samuel Omogo Foundation,  
The management of Global Rotary Foundation,  
The Chairman of Obodoeje Umuezeaka Autonomous Community,  
The village Heads,  
The Special guest of honour,  
Ladies and gentlemen.*

We the entire people of Obodoeje Umuezeaka Community in conjunction with the St. Dominic's Catholic Community Umuezeaka Heartly welcome Rev. Fr. Omogo the founder (SOF) in our community today 14<sup>th</sup> January, 2018 in occasion of commissioning the water borehole in our community, before now our community was one of the Guinea-Warm infested area due to water scarcity, our only sources of drinking water was a pound water which domestic animals like Goat, pigs and cattles use together with us but through the effort of Obodoeje born Rev. Fr. Ogwudu who brought our problem to the Foundation (SOF) we today have a borehole water words are inadequate for us to express our feeling, but we are only asking God to grant long life to the founder and donors so that they will continue help others.

Here we must not fail to let the Rev. Fr. know the problems we have here in Obodoeje our under ground water is full of kerosene and Gas that the water is not fit for drinking like the proverbial Oliver twist.

We are humbly begging the Rev. Fr. when ever it is possible to show the foundation the only corner in the community where the water underground is drinkable. Our new bore-hole is still pushing out mud's while we see people of Ukwaka Community pumping water from their own when we pass to Ndiulo.

Once again, we say may the Almighty God bless the Rev. father with long life so that he can continue the good job.

Long live - Rev. Father Peter Omogo

Long live - Samuel Omogo Foundation

Long live - Global Rotary Foundation

Long live - ~~Enyitum village~~

Long live - Obodoeje Umuezeaka Community

Long live - Ngbo eje-Ogu Clan

Long live - Ebonyi State

Long live - Federal Republic of Nigeria

Once more, I say thank you.

*Signed:*

Mr. Oge Emmanuel  
(Church Leader)

Chief Ode Augustine  
(Secretary)

Mrs. Ituma Regina Ori.  
(Women Leader)



**THE PRESBYTERIAN CHURCH OF NIGERIA IZHIA BLESSED PARISH**

**EZZAMGBO OHAUKWU L.G.A EBONYI STATE.**

**YOUR REF: ..... .. OUR REF: .....DATE : 14<sup>th</sup> Jan. 2018**

**A welcome address Presented by the Presbyterian Church Of Nigeria blessed Izhia Parish during the formal commissioning of a Borehole provided by Rotary global foundation in honor of Rev. Fr. Peter Omogo within the compound of the Presbyterian Church Of Nigeria Izhia Parish for the church and Ntsulakpa community use.**

On behalf of the Presbyterian Church Of Nigeria Izhia Blessed Parish and its host community Ntsulakpa Izhia Mgbo, I welcome you our dear Rev. Fr. Peter Omogo and your entourage to this great day of joy that the good lord has given us the grace to witness.

It may interest everyone present here to know that I applied for drilling of this borehole through the help of Rev. Fr. Peter Omogo on 20<sup>th</sup> November, 2016 in other for the church and its host community (Ntsulakpa Izhia) to have access to clean drinking water and in few months time the borehole was provided for the church and community without the Presbyterian Church of Nigeria nor Nstulakpa community contributing a dime. This was made possible through the influence of Rev. Fr. Peter Omogo.

Before the provision of this borehole, it was One and only borehole we had here serving the entire community whose population is in thousands. As a result of the inadequate source of drinking water in the community, we usually find life most difficult in dry seasons since the one borehole cannot serve the entire community.

Worthy to note today is the fact that since this new borehole was provided, we no longer see frequent fighting among people struggling to fetch water from only one place and also the era of the community suffering from water borne diseases is over. Hence, the Presbyterian Church Of Nigeria and the entire Ntsulakpa community will forever be grateful to Rotary global foundation, Rev. Fr. Peter Omogo and the family of Rich & Deb Wightman. May God Almighty richly reward all of you accordingly, ones more our dear father, you are welcome in Jesus name.

**Rev. Johnson Ogbonnaya Okoro**

**( Minister in-Charge. 08035754684 Email:okjohnson2@yahoo.co.uk )**

**AN ADDRESS PRESENTED BY GEORGE UMEH ON THE OCCASION OF THE  
COMMISSIONING OF THE BOREHOLE DONATED TO BY REV.FR. PETER OMOGO  
THROUGH THE SAMUAL OMOGO FOUNDATION ON THIS DAY, SUNDAY 14<sup>TH</sup>  
JANUARY, 2018.**

Protocols!

This day is indeed a day made by the Lord, we rejoice and we are glad. Today, Sunday 14<sup>th</sup> January 2018, history is being made at Ndiagu Eshi Ukwagba Ngbo as we are being blessed with a borehole to supply us with water for our use.

This village is indeed blessed and we are grateful to our brother, son and father- Rev Fr Peter Omogo for coming to our aid. It has been on record that people of this village have been suffering acute water scarcity from time immemorial.

Men, women and children of this village travel very long distance to neighbouring villages and at times even communities in search of water. Myself presenting this address remembers very vividly how as a child I would trek a distance of over 30kilometers to fetch water before coming back to prepare for school.

Pregnant women and even nursing mothers also suffered similar fate. Such was the predicament of our village before this day.

The scarcity of water invariably led to waterborne diseases as people often resorted to drinking from any source available which invariably is usually not clean.

The effect of this has always been villagers suffering from ailments such as Guinea worm, Typhoid Fever, etc.

We glorify God that today we have a different tale to tell. My friendship and relationship with Rev Fr Peter Omogo has changed the entire story of our village for good. When he started the Samuel Omogo Foundation (SOF), he, like the biblical Jesus Christ went about doing good. He started addressing the most crucial needs of our people namely giving us water.

Being aware of the good project, I approached him and requested that he extends the help to my people who have always suffered from water scarcity. In his usual manner, he didn't object to the request; he accepted to give us water.

To substantiate that, early last year, a team of surveyors visited our village and did a survey to get where water will be easily available. They found water somewhere around the entrance to our compound. However, when the engineers came to drill the borehole, they found no water. This was a very disappointing experience for the entire villagers who had gathered in jubilation.

I reported the development to Fr who assured me that the survey will be reconducted.

In July last year, another team of surveyors came again, surveyed about three spots and found more waterbed at this point where this borehole is today. Reporting back Fr assured me that we were going to have water. In his words he said: ***“George, I am optimistic that water will be gotten from there; I know you deserve a borehole from me.”***

In October, yet another team of surveyors, with more modernized kind of equipment came and reconducted the survey just to guarantee certainty. Their report corroborated that of the earlier surveyors.

The long and short of the story is that on 24<sup>th</sup> November 2017, the borehole was drilled.

The pump was fixed on the 2<sup>nd</sup> January 2018 and so the problem of water scarcity became a thing of the past for my people, my village and my family.

Fr Omogo is someone whom I have known since 1997 as a young boy in the junior seminary.

I chose him as my mentor because of his generosity. It particularly transpired at Christ our Saviour Catholic Church, Ndulo Ngbo when we went for our first meeting as junior seminarians. I will tell the story in more details in another medium but permit me to say that our friendship and closeness brought us together and I worked under him to start the prestigious Holy Trinity College, Ngbo.

He was here 10 years ago at the burial of my late father where he preached the homily.

Today he is here for good- to bless the everlasting gift he has given to my people.

His name is synonymous to giving. He is generosity personified.

Today, I am sure that with the borehole, the water problem of our people is forever solved. We are therefore very grateful to you father. With the borehole, we reduce the stress of pregnant women, underage children, old men and women having to travel long distances in search of water. We now have water and we are immensely grateful.

Our promise to you is that we will keep you in our prayers. We shall strive not to sever the bond we have with you. We shall also make every efforts to protect this facility you have given to us and should a need for repair arise, we shall fix it without necessarily bothering you nor abandoning it.

Fr, while we wish you more of God’s choicest blessings, we, like Oliver Twist will still ask that you remember us should there arise any other need.

Thank you, God bless you and God bless Samule Omogo Foundation.

**AN ADDRESS PRESENTED BY OUR LADY OF FATIMA PARISH, EZAANMA AT THE COMMISSIONING OF THE MOTORIZED WATER BOREHOLE DONATED TO THE PARISH HOUSE BY REV. FR. PETER OMOGO UNDER THE AUSPICES OF SAMUEL OMOGO FOUNDATION [SOF] THIS DAY, 14<sup>TH</sup> JANUARY, 2018.**

*The Founder, Samuel Omogo Foundation [SOF], Rev. Fr. Peter Omogo,*

*Members of SOF here present,*

*The Parish Council members,*

*All Parishioners of Our Lady of Fatima Parish, Ezaanma here present.*

*Beloved brothers and sisters in Christ,*

It is with heart full of joy that I welcome you to this landmark occasion of the commissioning of the motorized water borehole donated to us by Rev. Fr. Peter Omogo under the auspices of SAMUEL OMOGO FOUNDATION [SOF]. It is remarkable that this commissioning is taking place barely a month after the Fr's House was commissioned [15<sup>th</sup> December, 2017]. To God be the glory that we are seeing opportunities to thank Him frequently in our new parish. I say **Welcome, Tokwa ehu, Oshi adu.**

In the course of getting the rectory ready for the Parish Priest to pack in, one of the items listed as necessities was motorized water borehole. Whereas someone had promised to give us one to serve the basic necessity of life, the fund needed to make good the promise was not forthcoming. Thinking about living in the rectory without water was a nightmare that could not even be imagined having known what it means to have water in the house in my former parishes. I continued to pray that fund should be released for our to-be-benefactor to be able to accomplish the task. God, in his usual way, had a different plan. May God be praised both now and forever. Amen.

On the 25<sup>th</sup> of November, 2017, I was having a conversation with Ernest Ndubuisi Ngele who stated that his reason for being at home then was to oversee an up-coming drilling of water borehole at Onunwawho Ezaanma being sponsored by Fr. Peter Omogo. I immediately told him the Fr. Omogo is my classmate and that I was going to plead with him to give me water in the Fr's House. That very night the following conversation took place between Fr. Omogo and me [Fr. Opoke]:

**Me:** *Nwa Omogo Ogba*

**Me:** *I don't know if your foundation still provides water for people. At present, I am a tenant because the rectory is not yet ready. We hope to get it ready soon, but there is no source of water in the premises. Is it possible to allocate one to my house?*

**Omogo:** *Consider it done, Nwopoke. I will be really glad to assist you with that. The only condition is that it has to be a hand pump because we take the pictures and videos of the well to show my friends that support the wells. It is already too late for this year as we are already wrapping up but I will see what I can do. I wish you the best in your new assignment, my brother.*

**Me:** *Thanks immensely*

**Omogo:** *You are welcome, my Nwopoke*

**Me:** *Though I would have preferred the motorized one so that I can use it in the house*

**Omogo:** *I understand, my brother, but currently we do only hand pump. During the commissioning we take pictures and videos of every well that I bring back to show my friends. Sometime in the future, they might visit me in Nigeria to see those wells. If what I show them in the picture is different from what they will see [ie-if the borehole is converted to motorized] they will not be happy. So, that's why I try to keep to the information I give them.*

On the 28<sup>th</sup> of November,

**Omogo:** *Nwopoke, are you ok with the hand pump or not? Please, I need immediate answer. Have a great day, Presido.*

**Me:** *[not having any alternative] I am ok*

**Omogo:** *Ok, thanks a lot*

**Omogo:** *Ok, you will get a call soon*

**Me:** *Alright.*

The call came on the 29<sup>th</sup> of November and the survey was carried out that same day. Our conversation continued:

**Me:** *They have been here doing the survey*

**Me:** *You are great*

**Omogo:** *Amen- I am happy, Nwopoke. Anyibohu.*

**Omogo:** *Do you have tank and tank stand?*

**Me:** *Not yet*

**Omogo:** *If you have those, we can make it motorized*

**Me:** *Alright, I am happy with the news*

**Me:** *We shall get them later*

**Me:** *After the bazaar, if we realized money, we shall install them*

**Me:** *The drilling will be on Friday. [1<sup>st</sup> December]*

They arrived on Thursday at about 7.15pm and stationed their machines. In the morning of Friday, 1<sup>st</sup> December, they carried out the drilling and rounded off at about 11am. Some days later when I told Odichie

Resources [the company handling the project] that I intended to pack into the house on Friday, 15<sup>th</sup> December and that I needed the submersible pump to be installed before then, the response was positive. Here we are with all the apparatus in place. To God be the glory, thanks to Fr. Omogo. In order that the public would as well be served, taps have also been constructed outside the fence.

Fr. Omogo who I fondly call NWA OMOGO OGBA has the attitude of CARING. Whenever he does anything and you appreciate it, he would always remind you that it is just CARING. In like manner, if he needed anything from you and you are reluctant in providing it, he would remind you that he needs CARING from you. That way, your reluctance will vanish. He has just manifested the CARING attitude among us and we are happy.

We are confident that this act of CARING will have great impact in the lives of the people around here and will also teach us to CARE for one another. But for the challenge of electricity, I would have assured that there would be regular supply of water to anyone in need of it. We can only do what we can do. If the taps are not running, it would simply be because of the high cost of running the generator. We shall continue to champion this act of CARING.

Nwa Omogo Ogba! I am happy. My Parishioners are happy. Ezaanma Community is happy for this wonderful show of love and care. You went out of your way to make ours a special one[motorized] within the shortest period of time [ an interval of five days]. I should think that such interval is unprecedented. We are grateful to Arnie & Lynne Junewick who sponsored this particular project. We are immensely grateful to SAMUEL OMOGO FOUNDATION and to all who assisted in one way or the other in the course of giving us water. The reward for those who give a cup of water to God's messengers, as promised by our Lord, Jesus Christ, shall definitely fill your life.

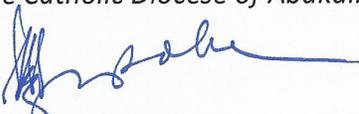
*Long live, NWA OMOGO OGBA!*

*Long live, SAMUEL OMOGO FOUNDATION!*

*Long live, Our Lady of Fatima Parish, Ezaanma!*

*Long live, Ezaanma Community – Ezebrugbala Kingdom!*

*Long live, the Catholic Diocese of Abakaliki!*



**REV. FR. MATTHEW LUKE UZOMA OPOKE**

**PARISH PRIEST, OUR LADY OF FATIMA PARISH, EZAANMA**

# AN ADDRESS OF WELCOME PRESENTED BY OGBENYI VILLAGE AT THE COMMISSION CEREMONY OF HER BOREHOLE

An address presented by Ogbenyi village in Ekwaski Ngbo Community in Ohaukwu L.G.A Ebonyi state on their occasion of commissioning of borehole water built by Re. Fr. Samuel Omogo foundation on this day 24<sup>th</sup> January, 2018.

Water scarcity in the village and community in generally is as old as the village and community itself because they have been scarcity of water in the village especially a good water for drinking in the village. This is because the nature of our place which unable us to make a well water that we may use for drinking in the village.

The villagers have been suffering from different water bore diseases of lack of good water for drinking these disease are as follows G/worn, cholera, typhoid, fever, dysentery to mention but a few. These water bore diseases have caused the death of many villagers and those that survived from their attaches have been permanently disfigured especially those that survived from guinea worm. Water bore diseases have been the major causes of death in Ogbenyi village because of the lack of potable water However; this has become an old story because the messiah has come to rescue us.

The father Omogo foundation that has saddled itself with the responsibility of alleviating the plight of the people of Ngbo was announced to the public on the occasion of her mother's burial in 2012 and since then, the foundation has built boreholes in almost all the villages in Ngbo. It is important to quickly mention here that reverend father Omogo is the only person who philanthropic gesture has affected the lives of everybody in the hole Ngbo clan. He has driven water born diseases to extinction.

Providing portable water to Ogbenyi people has boosted the economy of the villagers because the money that they lid spend on health problems emendating from bad water can now be used to better their lives.

Servant of the most high, you have been indirectly help us to pay our school fees, saved our hard earned money instead of using it for hospital bills and the host of other thing you have done for us.

Sir, we are saying that as you have given us water, God will water your own life, as you have taken diseases away from us, diseases will never know your habitation. As you have given us peace of mind God will give you peace.

Sir, we are promising you that your effort will not be a waste; we will take care of it.

In all we want to say that before a need arise in your life, God has given you a helping hand in Jesus name Amen

God bless you, the true servant of the most high. Keep on the good work

**Signed**

The village elders

Adanwu Obegu, Ebenyi onwe,

Ogeh Idenyi Stephen,

**AN ADDRESS OF WELCOME PRESENTED TO THE REV. FATHER  
PETER OMOGO/THE ROTARY FOUNDATION ABAKALIKI BRANCH  
EBONYI STATE. AT THE OCCASION OF COMMISSIONING WATER-  
BOREHOLE AT ALIOMA COMMUNITY NDIAGU ALEKE OPOSHI ESHI  
NGBO TODAY BEING 20 JANUARY, 2018.**

***Shepherd of God, Reverend Father Peter Omogo,  
The Rotary Foundation members Abakaliki branch,  
All the caliber fellowship members present,  
The Entire community citizens present.  
Distinguished ladies and gentlemen.***

With sense of humility and great respect to our good ambassador of Jesus Christ Rev. Fr. Peter Omogo. We the Alioma community unanimously welcome the shepherd of God indeed and his entourage. Today indeed is a great and remarkable day in the history of Alioma Community for commissioning water borehole for us. We say to you bravo our great man of God and ambassador of Jesus Christ.

Actually, we are grateful and happy to testify and to express our unquantified appreciation to you because God does things at due time to solve complex problem(s) for mankind of which we can now boast of good drinking water especially in time like this of dry season. Really, you are a good ambassador of Christ even heaven and world at large has testified about it.

Furthermore, Bible says show me your faith and I will show you your work. We wish to address you by your wide spread of evangelical movement for the supply of water boreholes to minimize human sufferings in search of good drinking water even to the uttermost part of many communities of Ebonyi State in particular. We say kudos for you have combined both regional development and evangelism and it is a practical measure to convert unbelievers to Christian fellowship. And as it was

recorded in the book of Matthew 25:35, you gave us water when we are thirsty. Indeed, you are our spiritual father/leader who knows the need of his sheep in time of lack.

As it was written in the book of I Peter 5:7 which says cast your burden upon him for he cares for you. However, we are sorry to bother or become burden some to you again with our needs. As it stands Alioma borehole became overcrowded because of so many people from nearest villages such as Uroegwo, Ndiagu Ubochi, including sub-villages (Zones) of Ndiagu Aleke such as Anom Agbaraewu, Ibezim, Ugum, Omeye, Obioma, Obodoali, and central, that are depending on it. Hence, the old borehole provided by the government has damaged entirely.

We therefore, remain loyal to appeal and beckon on you once more like Oliver Twist who said that he wants more. Actually, we need more water boreholes so that so many villages and sub-villages (Zones) as mentioned above will not only depend on Alioma bore hole as we wish it to last long.

In summary, we felt much grateful to appreciate your benevolent and open mind policy for being generous in supply of water boreholes to various communities in Ebonyi State per say without segregation.

Receive and take us as you see us. And let almighty God continue to give you open door and shower his blessings on you. We wish you safe journey back to your destination, Amen.



**Signed:**

**For and on behalf of the community**

**AN ADDRESS OF WELCOME PRESENTED BY THE ENTIRE MEMBERS OF IDENYI  
OGWA VILLAGE IN OKOROGBATA UMUOGUDU OSHIA NGBO TODAY TUESDAY  
JANUARY 16, 2018 TO REV. FR. PETER OKWOEZE OMOGO ON HIS VISIT FOR  
THE COMMISSIONING OF OUR BORE-HOLE**

**Protocol:**

The book of Ecclesiastes in the bible says that there is time for everything, today is the time for joy, indeed a remarkable day of joy, a very memorable day that will ever remain indelible in the lives of the villagers, for your presence here today may the name of the good Lord be blessed both now and forever in Jesus name-Amen.

"We are here in this world to live, to learn, to love and to live a legacy" (Stephen Covey). According to **Rev. Fr. Peter Okwoeze Omogo**, "*A life without legacy is a fruitless life*".

As an ordained first priest of Umogudu Oshia, he started to show his work of legacies on 10<sup>th</sup> July 2004. Father we are happy to celebrate with you today the commissioning of the "Borehole which you drilled and gave to us free of charge (FOC) under **Samuel Omogo Foundation (SOF)**. This is one out of the numerous functional boreholes built here in Okorogbata Village, more grease to your elbow.

Once again we say welcome, we hope and pray that your today's visit will mark the quick recovery of one of us and the chairman of this committee Brother Gregory Elom Idenyi who has been in sick bed since Friday December 22, 2017.

Father, not quiet long ago, we organized ourselves and came to you requesting for Samuel Omogo's water, surprisingly on Friday 21<sup>st</sup> July 2017, I got a telephone call from the surveying engineer who came located a suitable site and without waste of time the dream became a reality on December 2017 which the commissioning ceremony is taking place today Tuesday January 16, 2018. "**Ovufuru Oha Ivu**", "**Omere Oha 1** of Umuogudu Oshia, you fulfilled your promise without delay, we are happy to give you another name as "Omeru gopfuru", (talk na do) in addition to five gbosas for you, "**Gbosa! Gbosa!! Gbosa!!!, Gbosa!!!!, Gbosa!!!!!!**". May God reward you in Jesus name.

**Samuel Omogo Foundation** gives living water that you drink became safe and live to demand for more, unlike ordinary water which is not always good for human consumption, because of its impurities full of water born diseases etc.

**The benefit from Samuel Omogo's water cannot be overemphasized.**

1. It is a living water,
2. Personal and environmental Hygiene is regained,
3. Sleepless night in search of water is conquered,
4. Water is always available for personal and domestic use,
5. The problem of distance in search of water is no more a barrier,
6. Lastly, Bye, Bye to water born sicknesses to mention but a few.

Finally, we say silver and gold we have none; we humbly request that you accept our widow's mite, not for what it is but what it symbolizes. May the Almighty God continue to use you and **Samuel Omogo Foundation** to provide more water for the consumption of mankind and to the glory of God. Journey mercies back to our different homes is our prayers in Jesus Name-Amen.

***Signed:***

**Godwin Ekpe**  
**For: Chairman**

**Benedict Ominyi**  
**Secretary**

*An Address Of Welcome Presented By Nduishiegu  
Ndiagudu Village To Rev'd Father Peter Okwoeze  
Omogo On The Occasion Of Commissioning  
Of Our Drilled Borehole Today  
16<sup>th</sup> Day Of January, 2018*

*The Rev'd Father Peter Okwoeze Omogo  
The Representative SOF  
Chairman Nduishiegu Village  
Elders, Women and Youths  
Ladies and Gentlemen*

It is a great pleasure, and joy in extremity. For us today to witness in life this epoch making event in this part of the world. We, the people of and infact all resident of the village say welcome, Tokwehu, Deje, Oshiadu our father, the alleviator and life changer, the hope for the hopeless.

We have actually as a dream which come to reality seen a functional and workable standard Borehole. We have since inception of this village suffered untold hardship of befitting water for use.

We say thank you Father, thank you Samuel Omogo Foundation (Soul) May the God Almighty reward you and the Foundation immensely in Jesus Name-Amen.

Since inception and from ages, this village has been suffering untold hardship in order to get water to make life going. The only source of water supply is from locally made ponds (Okpuru) in rainy season in the dry season we only source water from hard earning spring water or otherwise traveling long distance to ngele agwo stream. Today, we are released seeing a functional bore-hole giving us water, because water is life.

It is unfortunate that this village for ages has been suffering many water born diseases such as guinea worm, cholera and typhoid etc. we now hope all these disease will come to pass, we should be free indeed thank you father.

When heard and saw from the neighbouring villages that glory has come in provision of borehole, the joy of seeing you was first agree on. We also heard that it was the courtesy of Samuel Omogo Foundation through our brother Rev'd Father Peter Okwoeze Omogo, the first indigenous Catholic Priest in our community. Actually we applied aimlessly early in 2017 only to see now that a borehole is drilled and water in its fullness. May the God Almighty bless you in abundance SOF and may his glory shower upon you and your family forever in Jesus Name.

The benefits of this borehole cannot be over emphasized, our children can now go to school as when due, we are equally sure of drinking good water. Hygiene must be our day to day routine, the beneficiaries can no more travel kilometers to fetch water. We then say good bye to all water problems.

Sir, our prayer is that God who directed this noble course to you and Samuel Omogo Foundation will continually give you power, wisdom, good health, long life and pure unity of purpose in diversity for more prosperous effort in Jesus Name Amen.

Your effort will not go in vain.

The borehole to the best of our knowledge will be protected, maintained and guided jealously for our benefit and its continuity.

We once more say thank you and remain blessed in the name of Our Lord Jesus Christ Amen.

***Signed***

**Hon. Charles Onwe**